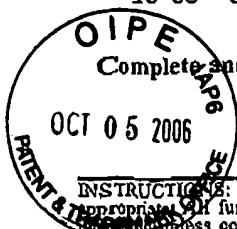


PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail** Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
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INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. Further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as shown on this form. If the address is corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

7590

08/24/2006

Jonathan W. Hallman
MacPHERSON KWOK CHEN & HEID LLP
1762 Technology Drive, Suite 226
San Jose, CA 95110

10/05/2006 AOSKAN2 00000019 502257 10724440

01 FC:2501 700.00 DA

02 FC:1504 300.00 DA

03 FC:8001 APPLICATION FEE DA

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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

Saundra L. Carr (Depositor's name)
Saundra L. Carr (Signature)
10-5-06 (Date)

10/724,440	11/26/2003	Debanjan Mukherjee	M-15289 US	1199
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TITLE OF INVENTION: TRIMMABLE BANDGAP VOLTAGE REFERENCE

APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$700	\$300	\$0	\$1000	11/24/2006

EXAMINER	ART UNIT	CLASS-SUBCLASS
BERHANE, ADOLF D	2838	323-313000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,

(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1— Jonathan W. Hallman
2— MacPherson Kwok Chen &
3— Heid LLP

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

Scintera Networks, Inc.

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

San Jose, California

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are submitted:

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☒ The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number 502257 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

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Authorized Signature

Jon Hallman

Date

10/3/06

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42,1022

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND PERS OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Debanjan Mukherjee
Assignee: Scintera Networks, Inc.
Title: Trimmable Bandgap Voltage Reference
Serial No.: 10/724,440 Filing Date: November 26, 2003
Examiner: Adolf D Berhane Group Art Unit: 2838
Docket No.: M-15289 US Confirmation No. 1199

Irvine, California
October 2, 2006

Fax No.: 1-571-273-2885

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ISSUE FEE TRANSMITTAL**CERTIFICATION OF FACSIMILE TRANSMISSION**

I hereby certify that the attached PART B – FEE(s) TRANSMITTAL is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Dated: 10-5-06

By: Saundra L Carr
Saundra L. Carr

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MACPHERSON KWOK CHEN
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1782 TECHNOLOGY DRIVE
SUITE 226
SAN JOSE, CA 95110
(408) 752-7040
FAX (408) 392-9262

MacPherson Kwok Chen & Heid LLP
2033 Gateway Place, Suite 400
San Jose, CA 95110
Telephone: (949) 752-7040
Fax: (408) 392-9262